

# MASON COUNTY FOREST FESTIVAL

2017 VENDOR APPLICATION Page 1 of 2

I, \_\_\_\_\_  
(Your name) (Business name, if any)

Plan to participate as a vendor at

**Loop Field** – Saturday June 3, 2017      **Car Show** – Sunday June 4, 2017      **Both Events.**  
(Please circle only one box.)

**Application must be received by May 26, 2017.**

If your application is received and we have already reached vendor capacity, you will be notified and your name placed on a waiting list. Early registration and payment in full will secure your participation in this event. We **DO NOT** offer refunds for cancellations.

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Telephone Number w/area code)

\_\_\_\_\_  
(E-mail address)

## **Products**

Please describe **ALL** items intending to be sold, include any photo's you may have of these items. Food vendors may include a pre-printed menu if available. List any free of charge items as well. (Continue on page 2 if needed.)

\_\_\_\_\_  
**Booth/Vending Unit Description** (Include length, width, self-contained and electrical requirements.)

**Fees**    **Food Vendors 10x10 space \$50.00 per day.**    **Electrical fee per day \$5.00** – first come, first served.  
**Other Vendors 10x10 space \$35.00 per day.**    **Non-profit Vendor 10x10 space Fee \$25.00 per day.**

Forest Festival does not provide canopy's, tarps, booths, etc.

**ALL Vendors must have proof of insurance and list Mason County Forest Festival Association as additional insured for each day of participation.**

Make checks payable to:

**Mason County Forest Festival Association (MCFFA)**

Mail completed applications to:

Attn: Vendor Chair

PO Box 252

Shelton, WA, 98584

**Saturday 10AM to 4PM at LOOP FIELD**

# of 10x10 spaces \_\_\_ x Fees..... = \$ \_\_\_\_\_

# of Electrical hook-ups \_\_\_ x \$5 Fee.... = \$ \_\_\_\_\_

# of 220 Electrical \_\_\_ @ \$15 Fee.....= \$ \_\_\_\_\_

**Sunday 9AM to 3PM at CAR SHOW-OFF**

# of 10x10 spaces \_\_\_ x Fees..... = \$ \_\_\_\_\_

# of Electrical hook-ups \_\_\_ x \$5 Fee.... = \$ \_\_\_\_\_

# of 220 Electrical \_\_\_ @ \$15 Fee.....= \$ \_\_\_\_\_

**Total Amount Enclosed \$ \_\_\_\_\_**

**Date of Application \_\_\_\_\_**

**\*\*Loop Field set-up is Friday June 2, 2017 from 5PM to 7PM\*\***

**Co-vendor Chairs:**

**Steve Martinell and Linda Trail.** Call Linda at 360.426.1407 or 360.463.2391 with questions.

**PLEASE COMPLETE SIGNATURE FORM ON PAGE 2**

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\_\_\_\_\_  
(Your name)

\_\_\_\_\_  
(Business name, if any)

For and in consideration of the acceptance of this application, the applicant named herein agrees to indemnify, defend and hold harmless the Mason County Forest Festival Association, the City of Shelton, the County of Mason, and their respective officers, employees, agents and volunteers from any loss, damages, expenses or injury; together with reasonable attorney fees to person/persons and/or private property covered by or connected with the operation and/or behavior of applicants unit in connection with festival activities.

Applicant will provide:

- **Proof of insurance and list Mason County Forest Festival Association as additional insured for each day of participation.**
- **Food handlers permit, if applicable.**

I have read and agree to the rules outlined on this application and with the instructions provided. By signing below, I also agree to abide by the rules and regulations provided.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Event Contact

\_\_\_\_\_  
Cell number

\_\_\_\_\_  
Emergency Contact

\_\_\_\_\_  
Phone number

Additional product description (from page 1)

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**FOR MCFFA USE ONLY**

Date Rec'd \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_

**Loop Field    Car Show-off    Both Events**    # Vendor ID's Saturday \_\_\_\_\_ # Vendor ID's Sunday \_\_\_\_\_